

Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE BHARAT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531233
3	SCHOOL CODE (IF APPLICABLE)	41202
4	COMPLETE ADDRESS WITH PIN CODE	THE BHARAT SCHOOL, SECTOR 12 PANCHKULA, 134112 HARYANA
5	PRINCIPAL NAME & QUALIFICATION:	MS.GEETIKA SETHI M.A. B.Ed. PGDBM, PGDCA, MBA
6	SCHOOL EMAIL ID	41202@cbseshiksha.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	0172-2564400 / 9876155746

B: **DOCUMENTS AND INFORMATION:**

SLNO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
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1

**COPIES OF
AFFILIATION/UPGRADATION
LETTER AND RECENT
EXTENSION OF AFFILIATION,
IF ANY**

NO : CBSE/531233/CN-00157-2526/2025-26/

Dated: 24/01/2025

**The Manager,
The Bharat School
SECTOR-12,PANCHKULA
HARYANA,PANCHKULA, 134109
(M: 0172-2564400)**

**SUBJECT:REQUEST FOR CHANGE OF NAME OF THE SCHOOL AND
SOCIETY/TRUST/COMPANY REG.**

Sir/Madam,

This is with reference to school application No.-CN-00157-2526 dt. on the subject cited above.

In this connection, I am directed to convey approval of Board for change in Name of Society/Trust/Company on the basis of permission granted by the Stated Education Department uploaded by the school. The revised details are as below :-

Category	From	To
Change of name of Society/Trust/Company	Sanjay Gandhi Educational Society	Urmila T.R.Sethi Global Foundation
Change of name of school	THE BRITISH SCHOOL	The Bharat School

Sl. No.	GENERAL CONDITIONS
2.	Compliance of the points no. 1 to 1 may be submitted within 03 months on the SARAS Portal, failing which due action will be taken.
Sl. No.	CONDITIONS FOR COMPLIANCE
1.	1. The school is required to renewed all safety certificates from time to time. 2. As per the recommendation of NEP, the school shall ensure the participation of its students in the Structured Assessment for Analyzing Learning (SAFAL), an exam conducted by the Board every year. This exam, designed to assess and enhance students' learning, is a valuable initiative for their holistic development, as per the guidelines issued by the Board vide circular no. Acad-49/2024 dated 26 June 2024. 3. The school will ensure the Holistic Progress Card (HPC) is used for the foundational stage according to the guidelines issued by the Board via notification no. CBSE/Director (Acad.-Assessment)/2023 dated 27.12.2023. 4. The school shall ensure that all teachers undergo at least 50 hours of Continuous Professional Development (CPD) every year, vide notification no. 16/2021 dated 24.09.2023, out of which 25 hours should be from respective COE. 5. The school shall submit an undertaking to upload all requisite information regarding students, teachers, and infrastructure details available in the school on the UDISE and OASIS Portals. The registration of the students in classes IX and XI shall be conditional on the school providing complete information on the UDISE and OASIS Portals. 6. The school is required to submit latest Land Certificate STRICTLY as per the Annexure-B of Sarat 5.0 Manual with changed name of school and correct land area mentioned in Part-A/OASIS. The certificate should have been issued not more than 1 year before the date of application. The Competent Authority to issue the land certificate is - DM/ADM/SDM/Tehsildar/Naib - Tehsildar/Registrar/ Sub-Registrar or

NO : CBSE/531233/EX-01113-2526/2025-26/

Dated: 10/04/2024

**The Manager,
THE BRITISH SCHOOL SECTOR-12 PANCHKULA HARYANA
SECTOR-12,PANCHKULA
HARYANA,PANCHKULA, 134109
(M: 0172-2564400)**

SUBJECT:-Extension of General Affiliation up to Senior Secondary Level.

This is with reference to school application on the subject cited above. In this connection, I am directed to convey the approval of the Board for Extension of General Affiliation as per details given below:-

Affiliation No used as User ID for both OASIS and LOC/Registration System	531233
School No	41202
Affiliated for	Extension of General Affiliation
Category	Extension of Affiliation
Period of affiliation	01.04.2025 to 31.03.2030

The above sanction is subject to fulfillment of following conditions:-

- The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
- The school shall follow all the provisions of Affiliation Bye-Laws- 2018, Examination Bye-Laws, circulars, guidelines, instructions and other amendments issued from time to time by the Board.
- The School shall possess following valid mandatory documents at all times :
 - No Objection Certificate
 - Recognition Certificate
 - Land Certificate
 - Fire Safety Certificate
 - Building Safety Certificate
 - Certificate of Registration of Society/Trust/Company
 - Safe Drinking Water and Sanitary Condition Certificate
- The School shall also ensure the compliances with the Board's Bye-laws in respect of following facilities and infrastructure within 3 months and submit compliance on SARAS portal.
 - Boundary Wall: Concrete boundary wall of not less than 6 ft. height, enclosing the school campus/site. Composite boundary walls which are partly concrete and partly grill/mesh/barbed wire below 6 feet will not be acceptable. If fencing/grill is required, then the same should be over and above 6 feet height.
 - Ramps at the entrance(s) as well as Ramps/lifts for CWSN, to access the upper floors of the school (in case of a multistoried school) (Circular No. CBSE/AFF-05/2023 dated 06.03.2023).
 - Separate toilets for CWSN, boys and girls on every floor (in case of multistoried schools) (Circular No. CBSE/AFF-05/2023 dated 06.03.2023).
 - Appropriate laboratory infrastructure for Secondary School (Composite Science Lab, Mathematics Lab, Computer Lab) and for Senior Secondary School (Composite Science Lab, Mathematics Lab, Computer Lab, Physics Lab, Chemistry Lab, Biology Lab.) (Circular no. CBSE/AFF-11/2022 dated 04.10.2022)
 - Well stocked library with adequate reading area. (Circular no. CBSE/AFF-11/2022 dated 04.10.2022)
 - Well-developed indoor and outdoor sports facilities. (Circular no. CBSE/AFF-11/2022 dated 04.10.2022)
 - Well-developed Digital Infrastructure (Circular No. CBSE/AFF-10/2023 dated 24.03.2023)

Failure to comply within the prescribed time may invite financial penalty @ 50,000/- per month until compliance is submitted and may debar the school from filling the registration and LOC of students' class IX to class XII, as the case may be.

If the compliance is not submitted within the stipulated 3 months, the Board may enhance the penalty amount and debar the schools from filling up registration/LOC details of students of classes IX to XII, as the case may be, in the next academic session i.e. 2024-25.

DEPUTY SECRETARY/JOINT SECRETARY (AFF.)

Note :-


- The School is required to apply online for extension of affiliation before its expiry along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.
- The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.
- The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity/activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.
- The school shall not remove the documents and videography links in the mandatory disclosure section of its website.

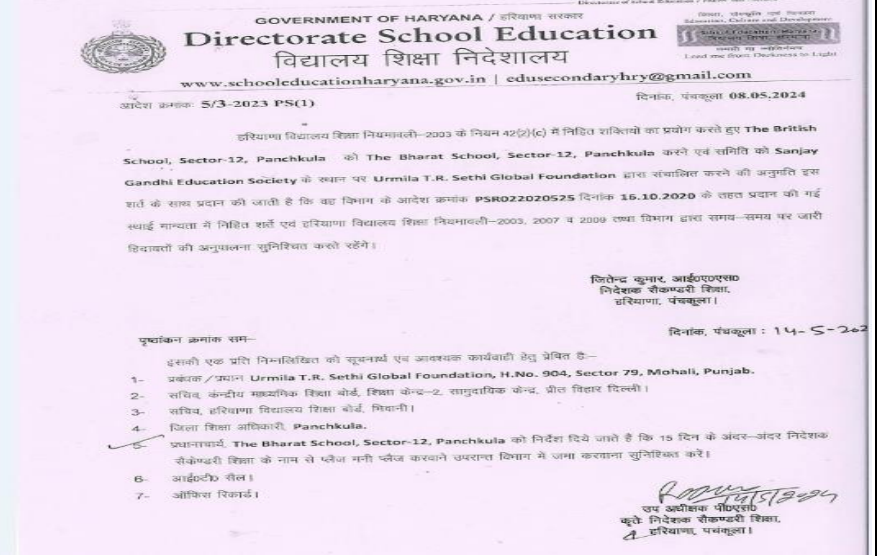
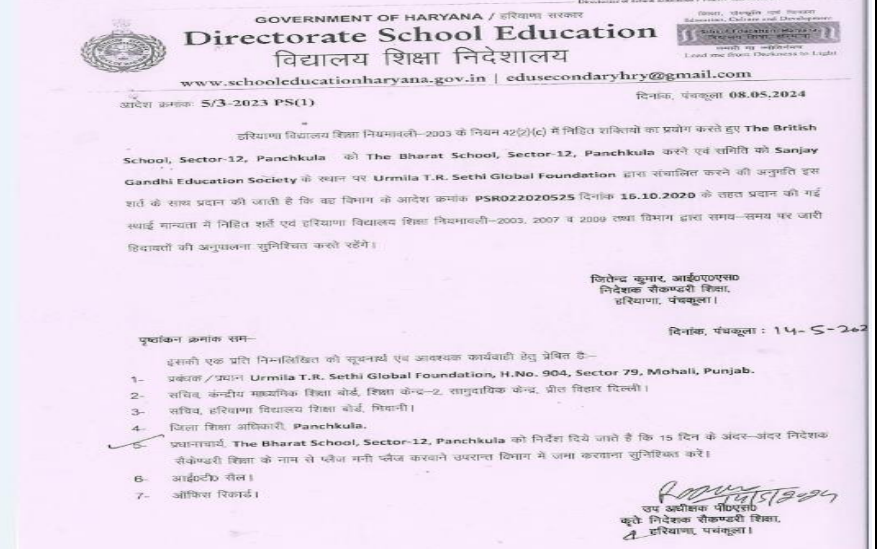
This is an electronically generated document. It does not need any signature.

To verify the authenticity of the document, please visit
(<http://www.saras.cbse.gov.in/saras/AffiliatedList/ListOfSchoolsReport>).

2

COPIES OF
SOCIETIES/TRUST/COMPANY
REGISTRATION/RENEWAL
CERTIFICATE, AS
APPLICABLE

<div>CERTIFICATE OF REGISTRATION OF SOCIETIES (ACT. XXI OF 1860) No. <u>298</u> of <u>2016-17</u></div>	
<div>I hereby certify that " URMILA T. R. SETHI GLOBAL FOUNDATION" HOUSE NO. 904, SECTOR 79, DISTT. SAS NAGAR (MOHALI)</div>	
<div>has this day been registered under the Societies Registration Act. (XXI of 1860) and as amended by Punjab Amendment Act. 1957</div>	
<div>Given under my hand at Chandigarh this <u>30th</u> day of <u>NOVEMBER</u></div>	
<div>Two thousand <u>SIXTEEN</u></div>	<div> REGISTRAR OF FIRMS & SOCIETIES PUNJAB CHANDIGARH Registrar of Firms & Societies</div>
<div>Fee Rs. 500/-</div>	

<p>3</p>	<p>COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT</p>	 <p>GOVERNMENT OF HARYANA / हरियाणा सरकार Directorate School Education विद्यालय शिक्षा निदेशालय www.schooleducationharyana.gov.in edusecondaryhry@gmail.com आदेश क्रमांक: S/3-2023 PS(1) दिनांक, पंचकुला 08.05.2024</p> <p>हरियाणा विद्यालय शिक्षा नियमावली-2003 के नियम 42(2)(c) में निहित शक्तियों का प्रयोग करते हुए The British School, Sector-12, Panchkula को The Bharat School, Sector-12, Panchkula करने एवं समिति को Sanjay Gandhi Education Society के तख्त पर Urmila T.R. Sethi Global Foundation द्वारा संचालित करने की अनुमति इस शर्त के साथ प्रदान की जाती है कि वह विभाग के आदेश क्रमांक PSR022020525 दिनांक 16.10.2020 के तहत प्रदान की गई स्थाई मान्यता में निहित शर्तें एवं हरियाणा विद्यालय शिक्षा नियमावली-2003, 2007 व 2009 तथा विभाग द्वारा समय-समय पर जारी विद्यार्थी की अनुपलब्धता सुनिश्चित करते रहेंगे।</p> <p>निदेशक कुमार, आईएनएसओ निदेशक सौकरमरी शिक्षा, हरियाणा, पंचकुला।</p> <p>दिनांक, पंचकुला : 14-5-2024</p> <p>पुष्टीकरण क्रमांक सम- इसकी एक प्रति निम्नलिखित की सूचनाओं एवं आवश्यक कार्यवाही हेतु प्रेषित है:- 1- प्रबंधक/प्रधान Urmila T.R. Sethi Global Foundation, H.No. 904, Sector 79, Mohali, Punjab. 2- सचिव, केंद्रीय माध्यमिक शिक्षा बोर्ड, शिक्षा कोष-2, सामुदायिक कोष, प्रीत विहार दिल्ली। 3- सचिव, हरियाणा विद्यालय शिक्षा बोर्ड, सिवली। 4- जिला शिक्षा अधिकारी, Panchkula. 5- प्रधानाचार्य, The Bharat School, Sector-12, Panchkula को निर्देश दिये जाते हैं कि 15 दिन के अंदर-अंदर निदेशक सौकरमरी शिक्षा के नाम से पंजीज मनी पंजीज करवाने उपरान्त विभाग में जमा करवाना सुनिश्चित करें। 6- आईटीओ तैल। 7- ऑफिस रिकार्ड।</p> <p>उप अधीक्षक पीएचएसओ निदेशक सौकरमरी शिक्षा, हरियाणा, पंचकुला।</p> <p>Application No.: NOC112020127 Dated: 27-4-2021</p> <p>Using the powers vested in Rule 33 of the Haryana School Education Rules 2003, the The British School, Panchkula, Distt. PANCHKULA is granted No Objection Certificate for affiliation from CBSE for Class 1st to 12th with the condition that the this affiliation will not be valid to raise the stage of school. A separate application will be needed to apply for recognition for raising the stage of Schools.</p> <p>The school will comply with the conditions contained in Recognition Order No. PSR022020525, dated 16-10-2020 and also the instructions issued from time to time by Haryana School Education Department. In case of withdrawal of recognition, this No Objection Certificate will also be considered as withdrawal/cancelled.</p> <p>Dr. J. Ganesan Director Secondary Education O/o Director Secondary Education Haryana, Panchkula</p> <p>Endst. No. Even. A copy is forwarded to the following information and necessary action:- 1. The Manager/Chairman, committee, The British School Management Committee, Panchkula, PANCHKULA. 2. District Elementary Education Officer, PANCHKULA. 3. District Education Officer, PANCHKULA. 4. Secretary, Haryana Board of Education, Bhiwani. 5. Head Master, The British School, Panchkula, Distt. PANCHKULA. 6. I.T Cell(H.Q) for purpose of uploading on website.</p> <p>Superintendent P.S. For Director Secondary Education Haryana, Panchkula</p>
<p>4</p>	<p>COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE</p>	 <p>GOVERNMENT OF HARYANA / हरियाणा सरकार Directorate School Education विद्यालय शिक्षा निदेशालय www.schooleducationharyana.gov.in edusecondaryhry@gmail.com आदेश क्रमांक: S/3-2023 PS(1) दिनांक, पंचकुला 08.05.2024</p> <p>हरियाणा विद्यालय शिक्षा नियमावली-2003 के नियम 42(2)(c) में निहित शक्तियों का प्रयोग करते हुए The British School, Sector-12, Panchkula को The Bharat School, Sector-12, Panchkula करने एवं समिति को Sanjay Gandhi Education Society के तख्त पर Urmila T.R. Sethi Global Foundation द्वारा संचालित करने की अनुमति इस शर्त के साथ प्रदान की जाती है कि वह विभाग के आदेश क्रमांक PSR022020525 दिनांक 16.10.2020 के तहत प्रदान की गई स्थाई मान्यता में निहित शर्तें एवं हरियाणा विद्यालय शिक्षा नियमावली-2003, 2007 व 2009 तथा विभाग द्वारा समय-समय पर जारी विद्यार्थी की अनुपलब्धता सुनिश्चित करते रहेंगे।</p> <p>निदेशक कुमार, आईएनएसओ निदेशक सौकरमरी शिक्षा, हरियाणा, पंचकुला।</p> <p>दिनांक, पंचकुला : 14-5-2024</p> <p>पुष्टीकरण क्रमांक सम- इसकी एक प्रति निम्नलिखित की सूचनाओं एवं आवश्यक कार्यवाही हेतु प्रेषित है:- 1- प्रबंधक/प्रधान Urmila T.R. Sethi Global Foundation, H.No. 904, Sector 79, Mohali, Punjab. 2- सचिव, केंद्रीय माध्यमिक शिक्षा बोर्ड, शिक्षा कोष-2, सामुदायिक कोष, प्रीत विहार दिल्ली। 3- सचिव, हरियाणा विद्यालय शिक्षा बोर्ड, सिवली। 4- जिला शिक्षा अधिकारी, Panchkula. 5- प्रधानाचार्य, The Bharat School, Sector-12, Panchkula को निर्देश दिये जाते हैं कि 15 दिन के अंदर-अंदर निदेशक सौकरमरी शिक्षा के नाम से पंजीज मनी पंजीज करवाने उपरान्त विभाग में जमा करवाना सुनिश्चित करें। 6- आईटीओ तैल। 7- ऑफिस रिकार्ड।</p> <p>उप अधीक्षक पीएचएसओ निदेशक सौकरमरी शिक्षा, हरियाणा, पंचकुला।</p>

		<div data-bbox="667 174 740 219" data-label="Image"></div> <div data-bbox="943 165 1201 194" data-label="Section-Header"> <p>Government of Haryana Directorate School Education</p> </div> <div data-bbox="858 217 1292 232" data-label="Text"> <p>www.schooleducationharyana.gov.in edu.schooleducationharyana@gmail.com</p> </div> <div data-bbox="675 226 876 241" data-label="Text"> <p>Application No.: PSR22020625</p> </div> <div data-bbox="1220 226 1479 244" data-label="Text"> <p>School Code: _____ Date: 18-10-2022</p> </div> <div data-bbox="1029 246 1101 262" data-label="Section-Header"> <p>ORDER</p> </div> <div data-bbox="675 259 1484 333" data-label="Text"> <p>In exercise of powers conferred upon me under Rule 34(1) of Haryana School Education Rules-2003 sanction is hereby accorded for permanent recognition to The British School(PANCHKULA) run by Managing Committee, Sanjay Gandhi Educational Society for Class 9 to 12 in subjects of (Arts, Commerce) under BOSE pattern with effect from 01-04-2022 under the following terms and conditions:-</p> </div> <div data-bbox="671 329 884 347" data-label="Section-Header"> <p>TERMS & CONDITIONS:-</p> </div> <div data-bbox="675 344 1484 777" data-label="List-Group"> <ol style="list-style-type: none"> 1. This permanent recognition is granted to the subject to the condition that the documents/information furnished by the school authorities are factual and not devoid of truth in any way. No verification information at any stage is found contrary to the facts the recognition could be revoked forthwith. 2. The school shall follow the course of study as per syllabus prescribed by the affiliated board. 3. The school shall charge fees and fund etc declared to the appropriate authority at the time of application for recognition and display the same on the notice board of the school and shall not increase the fee during the any academic session. In case of any change in the fee structure the school shall inform to the appropriate authority in the month of January for the next academic year and will also issue printed receipts of fee received to the students. 4. Salary shall be paid as per declaration at the time of seeking recognition. 5. No capitation fee and other charges shall be charged from the children/parents. 6. School shall be open for admission without any discrimination based on religion, caste, race, place of birth any other consideration. 7. Managing Committee shall not allow to run the schools affiliated by different board/school in the same premises. 8. Managing Committee shall not close down the school or and existing place during the academic session without the prior approval of the appropriate authority. 9. The school shall be open for inspection for the inspecting officer authorized by the Director/ appropriate Authority. 10. Recognition so granted shall be renewed after every 10 years. 11. No financial aid/grant shall be granted by the Department to the school. 12. School premises shall not be used for commercial purpose and anti National activities. 13. Approval of Managing Committee shall be obtained from the appropriate authority in case of any change in the committee. 14. The Managing Committee shall follow the instructions issued by Government/Director from time to time and supply the information to the Govt./Department as required. 15. In addition to above the Managing Committee shall abide by the provision of Haryana Education Rules, 2003 and amendments if any thereafter. The Managing Committee shall be liable for disciplinary action in case of violation of any provision of the rules. 16. School shall provide ramp within 10 months of the recognition will stand withdrawn. 17. If any information at any stage is found contrary to the facts the recognition could be revoked forthwith. 18. If the number of students in a classroom shall not more than the children accommodated on the 10 square feet per student for secondary and senior secondary classes and 8 square feet per student for elementary class. 19. The managing committee shall abide by the provision of Haryana School Education Rules, 2003 (amended) and R.T.E Rules 2011 and amended if any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provision of the rules. </div> <div data-bbox="1230 777 1466 815" data-label="Text"> <p>Dr. J. Gargan Director, Secondary Education Haryana, Panchkula</p> </div>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<div data-bbox="678 831 820 956" data-label="Image"></div> <div data-bbox="852 831 963 956" data-label="Image"></div> <div data-bbox="979 831 1091 956" data-label="Image"></div> <div data-bbox="1155 831 1466 927" data-label="Text"> <p>Executive Engineer, Provincial Division, Hr.PWD B&R Br., Majri Chowk, Panchkula (Tel.No.:- 0172-2920477) E-mail:- pwd-eepd-panchkula@hry.nic.in</p> </div> <div data-bbox="724 956 844 983" data-label="Text"> <p>For current letter File 01/04/2024 To</p> </div> <div data-bbox="828 983 995 1050" data-label="Text"> <p>The Principal, The Bharat School, Sector 12, Panchkula</p> </div> <div data-bbox="828 1061 1019 1095" data-label="Text"> <p>Memo No. 3116</p> </div> <div data-bbox="1099 1061 1299 1095" data-label="Text"> <p>Dated: 8/8/24</p> </div> <div data-bbox="724 1095 1450 1142" data-label="Text"> <p>Subject:- Issuance of Building Safety Certificate to The Bharat School, Sector 12, Panchkula.</p> </div> <div data-bbox="724 1162 1339 1187" data-label="Text"> <p>Ref:- Your office memo No. Admin572/D15/M07/Y24 dated 15.07.2024.</p> </div> <div data-bbox="724 1207 1450 1352" data-label="Text"> <p>In this connection, it is intimated that as reported by the Sub Divisional Engineer, PSD No.IX, Panchkula vide his memo No. 479 dated 06/08/2024 the school building has been inspected by him alongwith Junior Engineer concerned on dated 06/08/2024, during inspection of site, no visual stresses have been noticed in the existing structure.</p> </div> <div data-bbox="724 1375 1450 1431" data-label="Text"> <p>Accordingly as per report submitted by the concerned Sub Divisional Engineer as well as consultant, the Structural Stability Certificate is hereby issued for the session 2024-25.</p> </div> <div data-bbox="724 1442 1418 1464" data-label="Text"> <p>Note:- Our department does not issue any certificate regarding safety from earthquake.</p> </div> <div data-bbox="724 1554 788 1576" data-label="Text"> <p>DA/Nil.</p> </div> <div data-bbox="1155 1464 1378 1610" data-label="Text"> <p> Executive Engineer, Provl. Divn., Hr.PWD B&R , Panchkula</p> </div>

6

COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY

From Assistant Divisional Fire Officer/Fire Station Officer
Panchkula

To M/s THE BHARAT SCHOOL
SECTOR 12 PANCHKULA

Memo No. FS/2025/7 dated : 24/02/2025

Subject: Renewal of Fire Safety Certificate Under 15 mtrs. height from the fire Safety Point of View of the Group B-Educational Building at THE BHARAT SCHOOL SECTOR 12 PANCHKULA of THE BHARAT SCHOOL :

Reference to you online No 130792523000028 dated 08/02/2025 on the subject cited above.

Tower Name	Floor Detail	Height	Ground Coverage
1	G + 3	13.84 Mtrs	1062.39 SQM
Basement Level	Basement Area	Remarks	
1	1023.65 SQM		

Your site for the Renewal of the Fire Safety Certificate has been inspected by the Team of Fire Station Officers, Panchkula from fire safety Point of View. The means of escape and Fire Protection system were checked and found as per the National Building Code of India, Part- IV guidelines.

In view of the satisfactory fire protection system / arrangement mentioned as above, this office has no objection for occupation from the Fire Safety point of view, with the following conditions:-

- 1) The owner/occupier shall keep duly trained Fire Staff in all three shifts.
- 2) The Fire Protection System tested during inspection shall be maintained properly & always should be in good working condition.
- 3) If any lapse is found in the fire protection system at the time of inspection or detected during outbreak of fire, action will be taken as per rules against you.
- 4) You are directed to apply for Renewal of Fire Safety Certificate in future before 2 month of expiry of your Fire Safety Certificate.
- 5) The open set back area is not checked at our end as it shall be checked by concerned building department.
- 6) The owner/occupier shall strictly follow the other applicable rules/ regulations/ byelaws laid down regarding fire safety system. If you fail to comply with any of the above terms & conditions you will be liable to be punished as per Section 30,31 & 47 of fire & Emergency Services Act 2022.
- 7) You have to perform quarterly Fire Drill in your building as per MDC with intimation to Fire Department and video of next Renewal; Officials/Residents/R. W.A.
- 8) If the infringements of Byelaw as and when any such Infringement stand Indemnified against any
- 9) The owner or occupier of the building system installed in his building Officer may randomly check as Haryana Building Code, 2017. revised Fire Fighting Scheme as per the provisions of section 18.

Fire Safety Certificate with
new name till 2028.jpg
Type: JPG File
Size: 460 KB
Dimension: 1659 x 2338
pixels

The above Renewal of Fire Safety Certificate is valid for **Three** year from the date of issue of this letter Applying renewal of the same well in time shall be the responsibility of owner/occupier.

Remarks:- As per past practice



FSO Panchkula

Digitally signed by TARSEM
Panchkula
Exercising the right to amend the Fire Safety Certificate
Reason: Digital Verification

COPY OF THE DEO CERTIFICATE
SUBMITTED BY THE SCHOOL FOR
AFFILIATION/UPGRADATION/EXTENSION
OF AFFILIATION OR SELF
CERTIFICATION BY SCHOOL

APPENDIX-III

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS
ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH
THE CENTRAL BOARD OF SECONDARY EDUCATION
(In accordance with School Safety Policy, 2016 issued by the NCMA, Manual on Safety and Security of
Children in Schools, developed by NCPDR and the National Building Code)

PART-A
(This part is to be filled-up by the school and to be produced before the District Education Officer along with
all supporting documents and certificates in original)

1	Affiliation Number allotted by CBSE to the school: ANNX-I	531233
2	Name of the School as per affiliation letter of CBSE:	THE BRITISH SCHOOL
3	Address of the School:	SECTOR-12, PANCHKULA
4	Standard/level/class up to which the school is running:	Class-I to Class-XI
5	Is the name and address of school in CBSE affiliation letter and State NCC Recognition/U-DISE same exactly the same: ANNX-2 & 3	YES
6	U-DISE code allotted to the school: ANNX-IV	060102604
7	Name and address of the Trust/Society/ Company (under section-8) running the School as on date: ANNX-V	SARANYA GANSHI EDUCATION SOCIETY, PANCHKULA
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date: ANNX-VI	YES
9	Purpose of present application:	EXTENSION
10	Location of school	IN THE MUNICIPAL LIMITS OF CITY HAVING POPULATION LESS THAN 15 LAKHS

(Signature of Principal)
THE BRITISH SCHOOL
SECTOR-12, PANCHKULA

(Signature of D.E.O.)
THE BRITISH SCHOOL
SECTOR-12, PANCHKULA

(Signature of D.E.O.)
PANCHKULA

APPENDIX-III

10	Has the school obtained Recognition Certificate from the State Government from class-I to 8 th ?	YES
11	Number of Recognition Certificate from class-I to 8 th and date of issue:	56-2008 PS(3)
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	NO

INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall? ANNX-VII	YES
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated: ANNX-VIII & IX	3629+1166 = 4795
16	The land is in the possession of the school/ Trust/Society/Company legally by way of: ANNX-X	ALLOTMENT
17	Name of the Owner/Lessee of the land in respect of point-16 above:	SARANYA GANSHI EDUCATIONAL SOCIETY (REG)
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	-NA-
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	-NO-

INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
20(a)	If yes the date of last inspection: ANNX-XI	20-02-2019
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
21(a)	If yes the date of last inspection: ANNX-XII	14-02-2019
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES

(Signature of Principal)
THE BRITISH SCHOOL
SECTOR-12, PANCHKULA

(Signature of D.E.O.)
THE BRITISH SCHOOL
SECTOR-12, PANCHKULA

(Signature of D.E.O.)
PANCHKULA

APPENDIX-III

22(a)	If yes the date of last inspection: ANNX-XIII	20-02-2019
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INFORMATION REGARDING THE STAFF

23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government? ANNX-XIV	YES
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government? ANNX-XV	YES
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? ANNX-XVI (Payment by cheque or cash to the individuals is not allowed)	YES
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government? ANNX-XVII	YES

(Signature of Principal)
THE BRITISH SCHOOL
SECTOR-12, PANCHKULA

(Signature of D.E.O.)
THE BRITISH SCHOOL
SECTOR-12, PANCHKULA

PART-B
(This part is to be filled-up by the District Education Officer after verifying all supporting documents and
certificates in original and visiting the school)

File No.	6-119/1972	Date of Issuance	26/2/19
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.		
2	Is the school recommended for extension/upgradation of affiliation?		
	YES		

(Signature of D.E.O.)
DISTRICT EDUCATION OFFICER/NAME OF DISTRICT
Dr. Bhanu Prasad Singh, Sahar


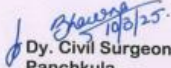
Counter Signature

(Name, Designation and Stamp)
DISTRICT COLLECTOR/DEPUTY COMMISSIONER
(or his authorised representative*)
NAME OF DISTRICT
(*Not Below the rank of a Group-A Gazetted Officer)

(Signature of Principal)
THE BRITISH SCHOOL
SECTOR-12, PANCHKULA

(Signature of D.E.O.)
THE BRITISH SCHOOL
SECTOR-12, PANCHKULA


(Signature of D.E.O.)
PANCHKULA

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	 <p>OFFICE OF CIVIL SURGEON PANCHKULA, HARYANA Ph. No. 0172-2573907, Email: dhs.cspkl@hry.nic.in Address: Civil Hospital, 5th Floor, A-Block, Sector 6, Panchkula Pincode: 134109</p> <p><u>HYGIENE CERTIFICATE</u></p> <p>It is certified that inspection with regard to maintenance of Healthy Surroundings and Hygienic sanitisation condition of <u>THE BHARAT SCHOOL, SECTOR-12, PANCHKULA</u> was carried out on dated 03.03.2025. As per observation, proper health and sanitation condition have been found. The school has proper ventilation, facility for drinking water, garbage disposal and toilet facilities with hygienic conditions.</p> <p>This certificate is valid for one year from date of issue w.e.f 04-03-2025.</p> <p style="text-align: right;">  Dy. Civil Surgeon Panchkula </p> <p>No. HR/PKL/2025 / 09 Dated: 10-03-2025</p> <p>To The Principal THE BHARAT SCHOOL, SECTOR-12, DISTRICT- PANCHKULA (HRY.)</p>
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NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS																										
1	FEE STRUCTURE OF THE SCHOOL	Rs.8000 to Rs.10000																										
2	ANNUAL ACADEMIC CALANDER.	<div>The Bharat School, Sector 12, Panchkula</div> <div>Annual Academic Calendar 2025-26</div> <div><div></div><table><tr><th>Month</th><th>Details</th></tr><tr><td>April 2025</td><td>Beginning of the Session</td></tr><tr><td>May 2025</td><td>Periodic Test 1</td></tr><tr><td>June 2025</td><td>Summer Break</td></tr><tr><td>July 2025</td><td>Classes resume after Summer Break</td></tr><tr><td>August 2025</td><td>Projects & Subject Enrichment</td></tr><tr><td>September 2025</td><td>Term 1 Examinations</td></tr><tr><td>October 2025</td><td>Term 2 begins</td></tr><tr><td>November 2025</td><td>Projects & Activities</td></tr><tr><td>December 2025</td><td>Periodic Test 2</td></tr><tr><td>January 2026</td><td>Winter Break</td></tr><tr><td>February 2026</td><td>Projects & Subject Enrichment</td></tr><tr><td>March 2026</td><td>Term 2 Examinations, End of Session</td></tr></table></div>	Month	Details	April 2025	Beginning of the Session	May 2025	Periodic Test 1	June 2025	Summer Break	July 2025	Classes resume after Summer Break	August 2025	Projects & Subject Enrichment	September 2025	Term 1 Examinations	October 2025	Term 2 begins	November 2025	Projects & Activities	December 2025	Periodic Test 2	January 2026	Winter Break	February 2026	Projects & Subject Enrichment	March 2026	Term 2 Examinations, End of Session
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3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	 <p>GOVERNMENT OF HARYANA / हरियाणा सरकार Directorate School Education विद्यालय शिक्षा निदेशालय</p> <p>Office: Plot No. 10, Shiksha Sataba, Sector 6, Panchkula, Haryana 136109 (India) - Tel: 910172-2582246 Fax: 910172-2582283 e-mail: admission@haryana.gov.in - info@haryana.gov.in - www.schooleducationharyana.gov.in ORDER NO. 15/12-2019 PS (1) DATED, PANCHKULA THE 31.12.2019</p> <p>The Managing Committee of The British School, Sector-12, Panchkula is hereby approved with the following members:-</p> <table border="1"> <thead> <tr> <th>Priorities</th><th>Member Name (Sth./Smt.)</th><th>Designation</th></tr> </thead> <tbody> <tr><td>1</td><td>Urvashi Datta</td><td>President</td></tr> <tr><td>2</td><td>Sanjay Sethi</td><td>Vice President</td></tr> <tr><td>3</td><td>Ramesh Chandra</td><td>General Secretary</td></tr> <tr><td>4</td><td>Ramesh Chandra</td><td>Treasurer</td></tr> <tr><td>5</td><td>Geetika Chhabra</td><td>Member</td></tr> <tr><td>6</td><td>Savitri Khosla</td><td>Member</td></tr> <tr><td>7</td><td>Sushma Gupta</td><td>Educationist</td></tr> <tr><td>8</td><td>Anita Mehra</td><td>Principal (Ex-Officio) Member</td></tr> <tr><td>9</td><td>Rajni Sharma</td><td>Teacher Member</td></tr> <tr><td>10</td><td>Anu Sharma</td><td>Teacher Member</td></tr> <tr><td>11</td><td>Hareesh Kumar</td><td>Member (PTI)</td></tr> <tr><td>12</td><td>D.R. Yadav</td><td>Member</td></tr> <tr><td>13</td><td>Aditi Wadhwa</td><td>Parents Member</td></tr> <tr><td>14</td><td>Anshu Mehra</td><td>Member (Parent)</td></tr> <tr><td>15</td><td>Nisha Mangal</td><td>Member</td></tr> <tr><td>16</td><td>Deputy Education Officer</td><td>Representing Department of Education</td></tr> <tr><td>17</td><td>Principal of KV, Sec. 33, Chandigarh</td><td>Principal of Govt. School</td></tr> <tr><td>18</td><td>Principal of KV, Sec. 25, Chandigarh</td><td>Principal of Govt. School</td></tr> </tbody> </table> <p>J. GANERAN, IAS DIRECTOR SECONDARY EDUCATION HARYANA, PANCHKULA Dated, Panchkula the 31/12/2019</p> <p>Encl. No. none A copy is forwarded to the following for information and necessary action:- 1. District Education Officer, Panchkula. 2. District Elementary Education Officer, Panchkula. 3. Manager, Sarjan Gandhi Educational Societies (Regd.) The British School, Sector 49 B, Chandigarh. 4. Principal, The British School, Sector-12, Panchkula 5. P.T. Cell (HCU) 6. Office Record Copy</p> <p>Sarjan Gandhi Educational Society Auth. Signatory</p> <p>Principal THE BRITISH SCHOOL SECTOR - 12, PANCHKULA</p>	Priorities	Member Name (Sth./Smt.)	Designation	1	Urvashi Datta	President	2	Sanjay Sethi	Vice President	3	Ramesh Chandra	General Secretary	4	Ramesh Chandra	Treasurer	5	Geetika Chhabra	Member	6	Savitri Khosla	Member	7	Sushma Gupta	Educationist	8	Anita Mehra	Principal (Ex-Officio) Member	9	Rajni Sharma	Teacher Member	10	Anu Sharma	Teacher Member	11	Hareesh Kumar	Member (PTI)	12	D.R. Yadav	Member	13	Aditi Wadhwa	Parents Member	14	Anshu Mehra	Member (Parent)	15	Nisha Mangal	Member	16	Deputy Education Officer	Representing Department of Education	17	Principal of KV, Sec. 33, Chandigarh	Principal of Govt. School	18	Principal of KV, Sec. 25, Chandigarh	Principal of Govt. School
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4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<p>PTA Members</p> <p>The Bharat School</p> <p>Panchkula</p> <table border="1"> <thead> <tr> <th>S.No.</th><th>Name</th><th>Designation</th></tr> </thead> <tbody> <tr><td>1</td><td>Ms. Geetika Sethi</td><td>President</td></tr> <tr><td>2</td><td>Mr. Sanjay Kumar</td><td>Vice President</td></tr> <tr><td>3</td><td>Ms. Vandana Sharma</td><td>Secretary</td></tr> <tr><td>4</td><td>Ms. Aditi Wadhwa</td><td>Joint Secretary</td></tr> <tr><td>5</td><td>Ms. Suman Dangwal</td><td>Treasurer</td></tr> <tr><td>6</td><td>Ms. Rajeeva Khullar</td><td>Executive Member</td></tr> <tr><td>7</td><td>Ms. Anu Sharma</td><td>Executive Member</td></tr> <tr><td>8</td><td>Ms. Sushma Gupta</td><td>Executive Member</td></tr> </tbody> </table>	S.No.	Name	Designation	1	Ms. Geetika Sethi	President	2	Mr. Sanjay Kumar	Vice President	3	Ms. Vandana Sharma	Secretary	4	Ms. Aditi Wadhwa	Joint Secretary	5	Ms. Suman Dangwal	Treasurer	6	Ms. Rajeeva Khullar	Executive Member	7	Ms. Anu Sharma	Executive Member	8	Ms. Sushma Gupta	Executive Member																														
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5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Details Below																																																									

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021-22	31	31	100	NIL
2	2022-23	25	25	100	NIL
3	2023-24	29	29	100	NIL

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021-22	9	9	100	NIL
2	2022-23	9	9	100	NIL
3	2023-24	8	8	100	NIL

D: STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	30
	○ PGT	8
	○ TGT	9
	○ PRT	13
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	4795 SQ MT.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ-FT/MTR)	27, L=7.74, B=5.35
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6, L=11.69, B=5.54 L=6.82, B=5.54 L=7.74, B=5.85 L=6.82, B=5.54 L=7.74, B=5.35 L=7.59, B=11.44
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=ohrZL1dH8CQ

